

# PUBLIC NOTICES

**NOTICE ABANDONED WATERCRAFT**  
 Notice is hereby given that the following watercraft has been abandoned for more than 60 DAYS on the property of: Regent Point Marina & Boatyard, 317 Regent Point Drive, Topping, VA 23169.

Description of watercraft:  
 1983 Catalina 30  
 White hull with green cove stripe and Green Sail Cover  
 Registration  
 ID Marking: MD 4031 AY  
 Application for Watercraft Registration/Title will be made in accordance with Section 29.1-733.25 of the Code of Virginia if this watercraft is not claimed and removed within 30 days of first publication of this notice. Please contact the Virginia Department of Wildlife Resources with questions.(6-11-3t)

**NOTICE PUBLIC AUCTION**  
**RED HILL STORAGE**  
 3529 RICHMOND RD.  
 WARSAW, VA

**JUNE 25, 2026**  
 10:00 AM  
 Units  
 31 – Henson  
 29 – Henderson  
 24 – Lanier  
 4 – Lee

**TERMS- CASH**  
 We reserve the right to refuse any offer. For more information, call 804-776-6834.(6-4-3t)RR

**ORDER OF PUBLICATION Commonwealth of Virginia**  
 VA. CODE §§ 1-211.1; 8.01-316, -317, 20-104  
 Case No. CL25000306-00  
 MIDDLESEX Circuit Court  
 73 BOWDEN ST./ P.O. BOX  
 158, SALUDA, VA 23149  
 Commonwealth of Virginia, in re

**NNEKA A GRAY**  
 v. **KEVON LEE GRAY**  
 The object of this suit is to: **DIVORCE**  
 It is ORDERED that **KEVON LEE GRAY** appear at the above-named court and protect his/her interests on or before **AUGUST 4, 2026 AT 9:30 A.M.**  
 Rachel Hartenbach, Clerk  
 May 21, 2026  
 (6-4, 6-11, 6-18, 6-25, 2026)

**PUBLIC NOTICE**  
 Notice is hereby given that Mr. Charles Metheny (MRC #2026-

0823) is requesting a permit from the Virginia Marine Resources Commission to retain a 174 square foot enclosed gazebo on a private pier adjacent to 18 Blue Point Place, situated along Moores Creek in Middlesex County.

You may provide comments on this application (VMRC #2026-0823) at <https://webapps.mrc.virginia.gov/public/habitat/comments/>. We will accept comments by the USPS, provided they are received within 15 days of this notice to: Marine Resources Commission, Habitat Management Division, 380 Fenwick Road, Bldg. 96, Hampton, VA 23651. (6-11-1t)

**PUBLIC NOTICE**  
 Notice is hereby given that Mr. Paul Brooks (MRC #2026-0975) is requesting a permit from the Virginia Marine Resources Commission to install a 9 linear foot rip-rap revetment adjacent to 171 Cox Landing Road, situated along Meachim Creek in Middlesex County. You may provide comments on this application (VMRC #2026-0975) at <https://webapps.mrc.virginia.gov/public/habitat/comments/>. We will accept comments by the USPS, provided they are received within 15 days of this notice to: Marine Resources Commission, Habitat Management Division, 380 Fenwick Road, Bldg. 96, Hampton, VA 23651. (6-11-1t)

**PUBLIC NOTICE**  
 The contents of the following unit will be sold at:  
 Delaware Corporation  
 7962 General Puller Hwy.,  
 Topping, VA 23169  
 at Public Auction on  
 Thursday, June 18, 2026  
 at 11:00 am  
 Unit: 251

**TERMS:** cash or credit card, no checks. We reserve the right to cancel & refuse to sell.(6-11-1t)

**PUBLIC NOTICE**  
 Notice is hereby given that Mr. Christian Gardner (MRC #2026-0688) is requesting a permit from the Virginia Marine Resources Commission to construct two (2) 48-foot by 16-foot stone groins and one (1) 16-foot by 10-foot spur and to place 14 cubic yards of beach nourishment channelward of mean low water adjacent to 366 Hibble Road, situated along the Rappahannock River in

Middlesex County. You may provide comments on this application (VMRC #2026-0688) at <https://webapps.mrc.virginia.gov/public/habitat/comments/>. We will accept comments by the USPS, provided they are received within 15 days of this notice to: Marine Resources Commission, Habitat Management Division, 380 Fenwick Road, Bldg. 96, Hampton, VA 23651.(6-11-1t)

**VA ABC**  
 Virginia Alcoholic Beverage Control Authority  
 Alma Bella Academy, LLC  
 Trading as:  
 Alma Bella Academy  
 290 Virginia Street  
 Urbanna, Virginia 23175  
 Middlesex County  
 The above establishment is applying to the VIRGINIA ALCOHOLIC BEVERAGE CONTROL (ABC) AUTHORITY for a Marketplace; beer, wine; on-premises consumption license to sell or manufacture alcoholic beverages.  
 Debra Graves, Owner  
**NOTE:** Objections to the issuance of this license must be submitted to ABC no later than 30 days from the publishing date of the first of two required newspaper legal notices. Objections should be registered at [www.abc.virginia.gov](http://www.abc.virginia.gov) or (800) 552-3200.(6-11, 6-18, 2026)

**VA ABC**  
 Virginia Alcoholic Beverage Control Authority  
 Bush Park Camping Resort, LLC  
 Trading as:  
 Bush Park Camping Resort  
 724 Bushy Park Road  
 Wake, Virginia 23176  
 Middlesex County

The above establishment is applying to the VIRGINIA ALCOHOLIC BEVERAGE CONTROL (ABC) AUTHORITY for a Convenience Grocery Store, Beer and Wine, Off Premises license to sell or manufacture alcoholic beverages.  
 Kevin Phillips, Member-Manager  
**NOTE:** Objections to the issuance of this license must be submitted to ABC no later than 30 days from the publishing date of the first of two required newspaper legal notices. Objections should be registered at [www.abc.virginia.gov](http://www.abc.virginia.gov) or (800) 552-3200.(6-4, 6-11, 2026)



## URBANNA TOWN COUNCIL

### NOTICE OF PUBLIC HEARING

Notice is hereby given that on June 25, 2026, at 6:00 P.M. the Urbanna Town Council will conduct a public hearing in the Meeting Room of the Middlesex Volunteer Fire Department located at 330 Virginia Street, Urbanna Va 23175, to receive comments on the following matter:

A RESOLUTION FOR AN AMENDMENT AND APPROPRIATION to the FY 2025-2026 Town Budget. The total amount of the FY 2025-2026 budget is currently \$1,238,193.80. The total amount of the proposed amendment is \$182,315.45. The proposed amended budget total for FY 2025-2026 would be \$1,420,509.25.

The Urbanna Town Council may take action on the proposed budget amendment on June 25, 2026. A complete copy of the proposed Budget Amendment Resolution may be obtained at Town Hall located at 300 Virginia Street in the Town of Urbanna. Interested parties are encouraged to attend the meeting and express their views regarding this request. If you have questions or comments regarding this matter or require assistance in order to participate in the public hearing, please contact the Mayor Pro Tempore at [r.wilson@urbannava.gov](mailto:r.wilson@urbannava.gov) or 804-758-2613.

By Order of Town Council

06.11&06.18.26



RATE SCHEDULE • Effective July 1, 2026 – June 30, 2027

- WASTEWATER TREATMENT CHARGE** – All customers except those in the Small Communities  
 Consumption based accounts with water meters per 100 cubic feet\* \$9.84  
 Minimum charge per day – metered customers \$0.45  
 Flat rate accounts (single family residential) per day: less than 1-inch meter \$1.66  
 Flat rate accounts (single family residential) per day: 1-inch meter \$2.84

- SMALL COMMUNITIES RATES** – (Small Communities include Mathews, King William, Middlesex, Urbanna, Surry, West Point, and the communities of Virginia's Eastern Shore.)

| Community                               | Wastewater Treatment & Collections |  |  |
|---|------------------------------------|--|--|
|   | Rate Per 1,000 gallons             | Residential Flat Rate per day Less than 1-inch meter | Residential Flat Rate per day 1-inch meter |
| Small Communities (except King William) | \$20.46                            | \$2.65   | \$3.83                                     |
| King William                            | \$20.63                            | \$2.67   | \$3.85                                     |

| Community                               | Wastewater Treatment Only |  |  |
|---|---------------------------|--|--|
|   | Rate Per 1,000 gallons    | Residential Flat Rate per day Less than 1-inch meter | Residential Flat Rate per day 1-inch meter |
| Small Communities (except King William) | \$13.15                   | \$1.66   | \$2.84                                     |
| King William                            | \$13.32                   | \$1.68   | \$2.86                                     |

Metered customers minimum charge per day \$0.45  
 Unmetered customers – Single Family Residential (Flat Rate per day) \$2.65  
 Unmetered customers – (Other than Single Family Residential) shall be billed a flat rate based on Equivalent Residential Unit (ERU).

| Service                   | Cost per ERU per day |
|---------------------------|----------------------|
| Treatment and Collections | \$2.65               |
| Treatment Only            | \$1.66               |

Lawnes Point (a subdivision of Isle of Wight County) metered customers - billed the Sewer Rate published by Isle of Wight Public Utilities in addition to the Wastewater Treatment Rate listed in the aforementioned section 1.

- TOWN WHOLESALE TREATMENT RATE** – Incorporated towns with population less than 2,000  
 Consumption per 1,000 gallons \$3.55

- HIGH STRENGTH OR UNUSUAL WASTE SURCHARGE**
- | Type                            | In Excess of          | Per mg/L per 100 Cubic Feet* | Per 100 pounds |
|---------------------------------|-----------------------|------------------------------|----------------|
| Biochemical Oxygen Demand (BOD) | 297 mg/L <sup>A</sup> | \$0.000190                   | \$ 3.04        |
| Total Suspended Solids (TSS)    | 282 mg/L <sup>A</sup> | \$0.000642                   | 10.29          |
| Total Phosphorus (TP)           | 7 mg/L <sup>A</sup>   | \$0.008870                   | 142.09         |
| Total Kjeldahl Nitrogen (TKN)   | 57 mg/L <sup>A</sup>  | \$0.003256                   | 52.16          |
- Other Unusual wastes may be assigned a special rate. <sup>A</sup> Domestic Quality Wastewater

- NUTRIENT CREDITS**
- | Type                         | Asset Charge (\$/pound/year) | Operational Charge (\$/pound) |
|------------------------------|------------------------------|-------------------------------|
| Total Suspended Solids (TSS) | \$8.73                       | \$0.3825                      |
| Total Phosphorus (TP)        | 60.74                        | 2.9520                        |
| Total Nitrogen (TN)          | 14.33                        | 0.6956                        |

- HAULED WASTEWATER** (Indirect discharge/tank truck waste)
- | Type                         | Per gallon |
|------------------------------|------------|
| Fats, Oils, and Grease (FOG) | \$0.3990   |
| Other Approved Hauled Wastes | \$0.1936   |

- VOLUME-BASED FACILITY CHARGE**
- | Water Meter Size | Facility Charge | Water Meter Size | Facility Charge |
|------------------|-----------------|------------------|-----------------|
| 5/8-Inch         | \$2,745         | 3-Inch           | \$99,365        |
| 3/4-Inch         | \$4,275         | 4-Inch           | \$191,905       |
| 1-Inch           | \$8,045         | 6-Inch           | \$485,320       |
| 1 1/2-Inch       | \$20,345        | 8-Inch           | \$937,365       |
| 2-Inch           | \$39,280        | 10-Inch          | \$1,561,910     |

- SERVICE FEES**
- Access Card Replacement \$25
  - Account Documentation Fee \$10 per account per 12-month period
  - Advance Service Fee Based on previous 12-month billing
  - Damaged Lock Fee \$100
  - Damaged Meter/Antenna Fee \$250 plus cost of meter and/or antenna
  - Delinquency and Restoration Fee \$15 plus cost imposed by water supplier, if applicable
  - Inaccessible Meter Fee \$50
  - Late Payment Fee 1.5% per month
  - Meter (Deduction) Fee \$2.00 per meter per month
  - Meter Reading Fee \$75
  - Meter Removal Fee Based on the charge imposed by water supplier
  - Returned Payment Fee \$25
  - Service Restoration Fee \$100

\*100 Cubic Feet = approximately 748 gallons  
 Additional information is available at: [www.hrsd.com/finance](http://www.hrsd.com/finance) or by calling 757.460.2261



## URBANNA TOWN COUNCIL

### NOTICE OF PUBLIC HEARING

Public notice is hereby given that the Urbanna Town Council shall conduct public hearings during their meeting on Thursday, June 25, 2026 beginning at 6:00pm or as soon thereafter as possible in the Meeting Room of the Middlesex Volunteer Fire Department located at 330 Virginia Street, Urbanna, VA 23175 to receive input from the public regarding adoption of the following:

**ORDINANCE 06-2026:** An uncodified ordinance to create the following schedule of taxes and fees. The taxes and fees and increases in the taxes and fees are as follows:

| Description                                    | Current    | Proposed   | % Change | Effective Date |
|--|------------|------------|----------|----------------|
| Meals Tax                                      | 5%         | 6%         | 1%       | 07/01/26       |
| Golf Cart Decal                                | \$25       | \$35       | 40%      | 01/01/27       |
| Marshall Community Pool:                       |            | \$7        | 40%      | 01/01/27       |
| In-Town Pool Day Pass – Individual             | \$5        | \$15       | 25%      | 01/01/27       |
| In-Town Pool Day Pass – Family                 | \$12       | \$10       | 25%      | 01/01/27       |
| Out-of-Town Pool Day Pass – Individual         | \$8        | \$30       | 20%      | 01/01/27       |
| Out-of-Town Pool Day Pass – Family             | \$25       |            |          |                |
| Bi-Monthly Res. & Comm. Water Rates:           |            |            |          |                |
| In-Town: Min Usage, up to 6,000 gallons        | \$54.71    | \$60       | 10%      | 07/01/26       |
| Water Deposit – Residential Tenant             | \$225      | \$250      | 11%      | 07/01/26       |
| Water Deposit – Restaurant                     | \$1,000    | \$1,100    | 10%      | 07/01/26       |
| Water Deposit – Commercial, not rest.          | \$500      | \$550      | 10%      | 07/01/26       |
| Customer Request:                              |            |            |          |                |
| Suspend/Disconnect (min. usage applies)        | \$15       | \$25       | 67%      | 07/01/26       |
| Reconnect Suspended Service                    | \$20       | \$25       | 25%      | 07/01/26       |
| Customer-Caused Equipment Damage               | Cost + 10% | Cost + 15% | 5%       | 07/01/26       |
| Meter Box lid replacement (plastic) (2nd time) | -          | \$45       | -        | 07/01/26       |
| Meter Box lid replacement (metal) (2nd time)   | -          | \$60       | -        | 07/01/26       |
| Meter Box replacement (box w/lid)              | -          | Cost + 15% | -        | 07/01/26       |
| New Service: Sub-meter install (incl. meter)   | Cost + 10% | \$4,000    | -        | 07/01/26       |

The full text of this Ordinance is available for public inspection weekdays from 8:30am-4:30pm at Urbanna Town Hall, 300 Virginia Street, Urbanna VA 23175, or by download from the town website, [urbannava.gov](http://urbannava.gov), or by contacting the Mayor Pro Tempe at [r.wilson@urbannava.gov](mailto:r.wilson@urbannava.gov). Any person requiring assistance to participate in the public hearing is asked to contact the Mayor Pro Tempore in advance so appropriate arrangements may be made.

06.11&06.18.26